

eAgenda

March 27, 2012 Regular Workshop

THE SCHOOL BOARD OF ST. LUCIE COUNTY

Regular Workshop – March 27, 2012
5:00 p.m.
School Board Room
4204 Okeechobee Road, Fort Pierce, FL 34947

AGENDA

PLEDGE OF ALLEGIANCE

1. [Call to Order](#)
2. [Kids at Hope Treasure Hunter's Pledge](#)

Attachment: [Treasure Hunter's Pledge.pdf](#)

PUBLIC HEARING

3. [Proposed Adoption of Amendments to School Board Policies #4.41 and #8.50 \(#5.241 Postponed\)\) \(Revised\)](#)

Attachment: [SCH 0500049 Policy 4.41 Non-School Related Trips \(MR RL\).pdf](#)

Attachment: [SCH 0500049 Policy 8.50 School Construction Bids \(MR RL\).pdf](#)

SPECIAL ORDERS OF BUSINESS

4. [National Board Certified Teacher Recognition \(Revised\)](#)
5. ["First Vote Week" Proclamation - April 2-6, 2012 \(Revised\)](#)

Attachment: [First Vote Week.pdf](#)

CONSENT AGENDA

Human Resources

6. [Personnel Actions \(Revised\)](#)

Attachment: [032712 attachments.pdf](#)

Attachment: [Personnel Agenda Revised 3-27-12.pdf](#)

7. [PrincipalInsight Assessment Contract with Gallup, Inc. for May 5, 2012 - May 4, 2013](#)

Attachment: [Gallup Org PrincipalInsight Contract 050512-050413.pdf](#)

8. [Letter of Understanding - Early Release Days One Year Waiver for 2012-2013 - CTA \(Revised\)](#)

Attachment: [LOU - CTA Early Release Days 1 Year Waiver for 2012-13.pdf](#)

Business Services Finance

9. [Reimbursement Resolution - Revenue Anticipation Notes 2012 \(Revised\)](#)

Attachment: [RAN 2012 Reimbursement Resolution.pdf](#)

10. [Weight Watchers at Work \(Revised\)](#)

Attachment: [Weight Watchers Agmt Revised Mar 27 2012.pdf](#)

Division of Student Services

11. [Revisions to the Exceptional Student Education Policies and Procedures \(SP&P\)](#)

Attachment: [EXCEPTIONAL STUDENT EDUCATION SPP.pdf](#)

12. [Amendment to Intern Agreement with University of Central Florida](#)

Attachment: [INTERN AGMT UCF_0001.pdf](#)

Area Assistant Superintendents

13. [Mariposa Elementary 5th Grade Student Trip to Washington, D.C. - June 22-25, 2012 \(Revised\)](#)

Attachment: [Mariposa DC Field Trip.pdf](#)

14. [Floresta Elementary 5th Grade Student Trip to Washington, D.C. - June 22-25, 2012 \(Revised\)](#)

Attachment: [Floresta DC Field Trip.pdf](#)

15. [St. Lucie County Fairgrounds Rental/Lease Agreement for Graduation 2012 \(Revised\)](#)

Attachment: [2012 SLCSB Graduation Revised 3.14.12.pdf](#)

16. [Foster Grandparents' Program \(Revised\)](#)

Attachment: [PalmBeach TC Area Agcy on Aging Foster Grparent Prog.pdf](#)

17. [Close-Up Program for Migrant Students \(Revised\)](#)

Superintendent

18. [Proposed St. Lucie West Services District Utility Easement - Manatee Academy](#)

Attachment: [Manatee SLWSD EAS MEM 12-11.pdf](#)

CONSENT ITEM PULLED FOR SEPARATE VOTE

OTHER BUSINESS

SUPERINTENDENT'S UPDATE

19. [Virtual School Presentation](#)

20. [Report\(s\)/Comment\(s\)](#)

SCHOOL BOARD MEMBERS' REPORTS

21. [Comments/Reports](#)

UNSCHEDULED SPEAKERS

22. [Speaker\(s\)](#)

ADJOURNMENT

23. [Time Adjourned](#)

Note: If a person decides to appeal any decision made by the School Board regarding any matter considered at this meeting or hearing, he/she will need a record of the proceedings. For this purpose, an individual should ensure that a verbatim record of the proceedings is made, at his/her own expense, which record includes the testimony and evidence upon which the appeal is to be based (Sec. 286.0105 F. S.). In compliance with ADA requirements, special needs can be reasonably accommodated by contacting the School Board of St. Lucie County at least ten (10) working days prior to the meeting. Contact the Board's Assistant by phone 772-429-3914, fax 772-429-7559., or harrisonc@stlucie.k12.fl.us. Telecommunication Device for the Deaf (TDD) is available at 772-429-3919. This agenda may be amended from time to time on an as needed basis.