

eAgenda

March 8, 2011 Regular Meeting

THE SCHOOL BOARD OF ST. LUCIE COUNTY

Regular Meeting – March 8, 2011
6:00 p.m.
School Board Room
4204 Okeechobee Road, Fort Pierce, FL 34947

AGENDA

PLEDGE OF ALLEGIANCE (Southport Middle School)

Call to Order

1. [Southport Middle School Students](#)

MINUTES

Meeting Dates

2. [February 2, 3, 8, and 22, 2011 \(Revised\)](#)

Attachment: [Feb22MINUTES2011.pdf](#)

Attachment: [Feb8 MINUTES2011.pdf](#)

Attachment: [Feb3MINUTES2011.pdf](#)

Attachment: [Feb 2 JtMtg MINUTES 2011.pdf](#)

SPECIAL ORDERS OF BUSINESS

3. [Recognition of St. Lucie County Public Schools Custodial Staff \(Revised\)](#)
4. [Samuel S. Gaines Essay Contest Winners \(Revised\)](#)

5. [Music in Our Schools Month Proclamation - March 2011 \(Revised\)](#)

Attachment: [Music Resolution March 2011.pdf](#)

CTA REPORT

Summary

6. [CTA/CU President Vanessa Tillman Comments](#)

CWA REPORT

Summary

7. [No Report](#)

CONSENT AGENDA

Human Resources

8. [Personnel Actions \(Revised\)](#)

Attachment: [030811.pdf](#)

Attachment: [030811 attachments.pdf](#)

9. [Letter of Understanding Concerning Early Release Professional Days and Building Level Planning Team Choice Days \(Revised\)](#)

Attachment: [LOU CTA Early Release Professional Days BLPT 030811 \(Corrected\).pdf](#)

10. [Revised Job Description for Behavior Technician](#)

Attachment: [Behavior Technician.pdf](#)

Business Services Finance

11. [BUDGET AMENDMENT CAPITAL FUND 2010-11 H \(Revised\)](#)

Attachment: [CAPITAL BUDGET AMEND 10 11 H.pdf](#)

12. [Approve Budget Committee Member Change \(Revised\)](#)

13. [Payment of Bills January 2011](#)

Attachment: [Sequential Checks Jan 2011.pdf](#)

14. [Monthly Financial Report January 2011](#)

Attachment: [Expense Summary Jan 2011.pdf](#)
Attachment: [Revenue Summary Jan 2011.pdf](#)

15. [Vandal Watch Agreement 2010-11](#)

Attachment: [vandal watch agreement woods.pdf](#)

16. [BUDGET AMENDMENT DEBT SERVICE FUND 2010-11 G \(Revised\)](#)

Attachment: [DEBT BUDGET AMEND 10 11 G.pdf](#)

17. [BUDGET UPDATE](#)

Assessment, Curriculum and Instruction

18. [Dori Slosberg Driver Ed Safety Act Grant Agreements with St. Lucie County](#)

Attachment: [10-11 D.Slosberg Grant Appliation.pdf](#)
Attachment: [slosberg slwchs-11.pdf](#)
Attachment: [slosberg Treasure Coast HS-11.pdf](#)
Attachment: [slosberg fpchs-11.pdf](#)
Attachment: [slosberg fpwhs-11.pdf](#)
Attachment: [slosberg lpa-11.pdf](#)
Attachment: [slosberg pslh-11.pdf](#)

Division of Student Services

19. [Amendment to Professional Services Agreement with Cumberland Therapies, Inc.](#)

Attachment: [Amendment Cumberland Therapies II 10-11.pdf](#)

CONSENT ITEM PULLED FOR SEPARATE VOTE

OTHER BUSINESS

20. [SCHEDULED SPEAKER - Sandy Krischke](#)

Attachment: [March8ScheduledSpeaker2011Krischke.pdf](#)

SUPERINTENDENT AND STAFF REPORTS ON SELECTED TOPICS

Summary

21. [Family Nutrition Program Presentation](#)

Attachment: [FNP Video Voice-over_022001.pdf](#)
Attachment: [SchoolFNPbrochure3_2010.pdf](#)

ATTORNEY'S REPORT

Summary/Action

22. [No Report](#)

SCHOOL BOARD MEMBERS' REPORTS

Announcements/Comments

23. [Cooperative Gardening in Elementary Schools, Children Living in Poverty, SLC Fair Displays, Black History Month Events, Read Across America, St. Patricks' Parade on March 12, 2011, Taste of St. Lucie, Hibiscus Luau March 19, 2011, MOA Student Essay](#)

UNSCHEDULED SPEAKERS

Speakers

24. [PRIVATE ATTORNEY - CLIENT SESSION \(Revised\)](#)

ADJOURNMENT

Time Adjourned

25. [Adjourned at 8:53 p.m.](#)

Note: If a person decides to appeal any decision made by the School Board regarding any matter considered at this meeting or hearing, he/she will need a record of the proceedings. For this purpose, an individual should ensure that a verbatim record of the proceedings is made, at his/her own expense, which record includes the testimony and evidence upon which the appeal is to be based (Sec. 286.0105 F. S.). In compliance with ADA requirements, special needs can be reasonably accommodated by contacting the School Board of St. Lucie County at least ten (10) working days prior to the meeting. Contact the Board's Assistant by phone 772-429-3914, fax 772-429-7559., or harrisonc@stlucie.k12.fl.us. Telecommunication Device for the Deaf (TDD) is available at 772-429-3919. This agenda may be amended from time to time on an as needed basis.