

eAgenda

November 8, 2011 Regular Meeting

THE SCHOOL BOARD OF ST. LUCIE COUNTY

Regular Meeting – November 8, 2011
6:00 p.m.
School Board Room
4204 Okeechobee Road, Fort Pierce, FL 34947

AGENDA

PLEDGE OF ALLEGIANCE (Windmill Point Elementary School)

1. [Call to Order](#)

PUBLIC HEARING

2. [Potential Changes to School Board Member Residence Areas \("Redistricting"\) \(Revised\)](#)

Attachment: [10-26-11 Bd Mbr Res Areas 3d MEM \(11-38\).pdf](#)

Attachment: [School Board Member District Map Proposed 9-1-2011.pdf](#)

Attachment: [11-07-11 Mbr Res Areas PH Notice Publ Aff MEM \(11-41\).pdf](#)

Attachment: [10-07 & 31-11 SB Mbr Res Areas PH Notice Publ AFFs.pdf](#)

3. [Proposed Adoption of School Board Policies #2.221, #3.703, Student Educational Records Manual \(Revised\)](#)

Attachment: [SCH 0500049 New 2-221 Spec Gift Restr SB Mbrs POL \(V3\).pdf](#)

Attachment: [SCH 0500049 Student Service Animals POL 3-703 \(V6 RL\).pdf](#)

Attachment: [Legal Ad 11-8-11Pub Hrg Policies, Manual.pdf](#)

Attachment: [Final revision for 11-8-11 pub hrg - REC0007 Student Records Manual 11-12 DJ110711.pdf](#)

MINUTES

4. [October 11 and 25, 2011 \(Revised\)](#)

Attachment: [Oct 11 MINUTES2011.pdf](#)

Attachment: [Oct 25 MINUTES 2011.pdf](#)

SPECIAL ORDERS OF BUSINESS

5. [HANDS Pediatric Dental Program](#)
6. [Recognition of Student Author - Amy Grinnel, 4th Grade, Bayshore Elementary \(Revised\)](#)
7. [Students Working Against Tobacco \(SWAT\) Youth Presentation](#)
8. [Florida Association of Science Teachers Engineering Award Winner - Judith Nova, Manatee Academy K-8 Science Teacher \(Revised\)](#)
9. [Recognition of Forest Grove Middle School Reading Teacher - Melodee Hickman \(Revised\)](#)
10. [United Way Campaign Kick-Off](#)
11. [Florida Parental Involvement in Education Proclamation for November 2011](#)

Attachment: [Governor's Proclamation of PI in Ed Month.pdf](#)

CTA REPORT

12. [Remarks](#)

CWA REPORT

13. [Remarks](#)

SCHEDULED SPEAKER(S)

14. [None](#)

CONSENT AGENDA

Human Resources

15. [Personnel Actions](#)

Attachment: [110811.pdf](#)

Attachment: [110811 attachments.pdf](#)

16. [Letter of Understanding - Article X Teacher Evaluations - CTA \(Revised\)](#)

Attachment: [LOU - CTA Teacher Evaluation 110811.pdf](#)

17. [Letter of Understanding - Out-of-Field Assignments of Teaching Personnel \(Revised\)](#)

Attachment: [LOU - CTA Out of Field Assignments 110811.pdf](#)

18. [Letter of Understanding - Job Bidding for Bus Routes for Bus Aides 2011-2012 SY - CU \(Revised\)](#)

Attachment: [LOU - CU Job Bidding for Bus Routes 11-12SY 061611.pdf](#)

19. [Job Description - Coordinator of Virtual Programs and Secondary Support-Grant Funded HMM - New \(Revised\)](#)

Attachment: [Coordinator Virtual Programs and Secondary Support - Grant Funded HMM.pdf](#)

20. [Job Description - Payroll Bookkeeper \(Revised\)](#)

Attachment: [Payroll Bookkeeper.pdf](#)

Business Services Finance

21. [Federal Fund 2011-12 Amendment #1 \(Revised\)](#)

Attachment: [FEDERAL BUDGET AMEND 11_12.pdf](#)

22. [Capital Fund 2011-12 Amendment #1 \(Revised\)](#)

Attachment: [CAPITAL BUDGET AMEND 11_12.pdf](#)

23. [ARRA Fund 2011-2012 Amendment #1 \(Revised\)](#)

Attachment: [ARRA BUDGET AMEND 11_12.pdf](#)

24. [Food Services \(4100\) Budget Amendment #1 \(Revised\)](#)

Attachment: [2011-2012 FUND 4100 BA 1.pdf](#)

25. [Renaissance Charter School Audit 2010-11 \(Revised\)](#)

Attachment: [2011 renaissance charter school of st. lucie.pdf](#)

Attachment: [Renaissance Charter School Audit Response 10 28 2011.pdf](#)

26. [NAU Charter School Audit 2010-11 \(Revised\)](#)

Attachment: [NAU Charter School Audit Report 2010-11.pdf](#)

Attachment: [Letter to NAU Charter School.pdf](#)

Business Services Purchasing

27. [Declaration of Surplus Property - Damaged or Obsolete Items, Forest Grove Middle Portable \(Revised\)](#)

Attachment: [Portable 99-157.pdf](#)

Attachment: [Surplus Equipment 11-8 2011.pdf](#)

Area Assistant Superintendents

28. [West Gate K8 8th Grade Student Trip to Washington, D.C., March 25-29, 2012 \(Revised\)](#)

Attachment: [West Gate DC Field Trip.pdf](#)

29. [St. Lucie West Centennial High School Chorus Trip to Atlanta, GA, April 27-29, 2012 \(Revised\)](#)

Attachment: [SLWCHS to Atlanta, GA.pdf](#)

30. [Manatee Academy 8th Grade Student Trip to Washington, D.C., March 6-8, 2012 \(Revised\)](#)

Attachment: [Manatee Academy to DC.pdf](#)

31. [Northport K8 Student Trip of Washington, D.C., March 6-8, 2012 \(Revised\)](#)

Attachment: [Northport K8 to DC.pdf](#)

CONSENT ITEM PULLED FOR SEPARATE VOTE

OTHER BUSINESS

SUPERINTENDENT AND STAFF REPORTS ON SELECTED TOPICS

32. [Report\(s\)](#)

ATTORNEY'S REPORT

33. [Report\(s\)](#)

SCHOOL BOARD MEMBERS' REPORTS

34. [Report\(s\)](#)

UNSCHEDULED SPEAKERS

35. [Speaker\(s\)](#)

ADJOURNMENT

36. [Time Adjourned](#)

Note: If a person decides to appeal any decision made by the School Board regarding any matter considered at this meeting or hearing, he/she will need a record of the proceedings. For this purpose, an individual should ensure that a verbatim record of the proceedings is made, at his/her own expense, which record includes the testimony and evidence upon which the appeal is to be based (Sec. 286.0105 F. S.). In compliance with ADA requirements, special needs can be reasonably accommodated by contacting the School Board of St. Lucie County at least ten (10) working days prior to the meeting. Contact the Board's Assistant by phone 772-429-3914, fax 772-429-7559., or harrisonc@stlucie.k12.fl.us. Telecommunication Device for the Deaf (TDD) is available at 772-429-3919. This agenda may be amended from time to time on an as needed basis.