

# eAgenda

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## November 9 2010 Regular Meeting

### THE SCHOOL BOARD OF ST. LUCIE COUNTY

Regular Meeting – November 9, 2010  
6:00 p.m.  
School Board Room  
4204 Okeechobee Road, Fort Pierce, FL 34947

#### AGENDA

PLEDGE OF ALLEGIANCE (Lincoln Park Academy)

1. [Special Presentations by St. Lucie County High Schools in Honor of Drs. Carvelli and Miller](#)

MINUTES

2. [September 27, October 12, October 26, 2010 \(Revised\)](#)

Attachment: [Oct 26 2010 Minutes.pdf](#)

Attachment: [Sept 27 2010 Retreat Minutes.pdf](#)

Attachment: [Oct 12 2010 MINUTES.pdf](#)

SPECIAL ORDERS OF BUSINESS

3. [Recognition of Steering Committee for Children's Movement of Florida](#)
4. [Celebration and Tribute to Dr. John Carvelli and Dr. Judi Miller \(Revised\)](#)

CTA REPORT

5. [Presentation and Comments - Vanessa Tillman, President](#)

CWA REPORT

6. [None](#)

## CONSENT AGENDA

### Human Resources

7. [Personnel actions \(Revised\)](#)

Attachment: [110910 attachemtns.pdf](#)

Attachment: [Personnel 11-09-10.pdf](#)

8. [Job Description for Building Code Administrator - Revised \(Revised\)](#)

Attachment: [Building Code Administrator.pdf](#)

### Business Services Finance

9. [Agreement with Ford & Associates](#)

Attachment: [ford & associates contract \(11 09 10\).pdf](#)

10. [Vandal Watch Agreements 2010-11 \(Revised\) - MSE & REE](#)

Attachment: [vandal watch agreements 2010-11 MSE and REE.pdf](#)

11. [General Fund Budget Amendment #1](#)

Attachment: [GF BUDGET AMEND 10-11 #1.pdf](#)

### Assessment, Curriculum and Instruction

12. [Professional Services Agreement](#)

Attachment: [Ted Norman Contract.pdf](#)

13. [Agreement with Tiffany Hall Nursing Home for Student Clinical Experiences](#)

Attachment: [SCH 0500001 Tiffany Hall AGR.pdf](#)

### Division of Student Services

14. [School Psychology Week](#)

Attachment: [School Psychology Week Proclamation 2010.pdf](#)

15. [E2020 License Purchase \(Revised\)](#)

Attachment: [E2020 102210.pdf](#)

16. [Renewal of Annual Agreement with Tallahassee Community College](#)

Attachment: [Tallahassee Community College 10-11.pdf](#)

17. [Amendment to Cooperative Agreement with Daniel M. Foundation dba Positive Expectations Academy \(Revised\)](#)

Attachment: [Amendment Daniel M. Foundation 10-11.pdf](#)

#### Area Assistant Superintendents

18. [Educational Field Trip - SLWCHS Navy JROTC](#)

Attachment: [SLWCHS Navy JROTC.pdf](#)

19. [Fifteenth Annual School Board Summer Musical 2011](#)

#### Facilities and Maintenance

20. [Change Order to Jacquin and Sons for Cooler Freezer at Manatee K-8 Academy \(Revised\)](#)

Attachment: [Manatee Change Order pg 1 Jac. 9-15-10.pdf](#)

Attachment: [Manatee pg 2 9-15-10.pdf](#)

Attachment: [manatee pg 3 9-15-10.pdf](#)

#### CONSENT ITEM PULLED FOR SEPARATE VOTE

21. [See Consent Agenda Item #14 - School Psychology Week Proclamation \(Revised\)](#)

#### OTHER BUSINESS

22. [None](#)

#### SUPERINTENDENT AND STAFF REPORTS ON SELECTED TOPICS

23. [Superintendent's RFP for Partnership/Private Funding Announcement](#)

#### ATTORNEY'S REPORT

24. [None](#)

#### SCHOOL BOARD MEMBERS' REPORTS

25. [Farewell Comments - Outgoing School Board Members Carvelli and Miller](#)

#### UNSCHEDULED SPEAKERS

26. [Unscheduled Speakers - Four \(4\)](#)

Attachment: [Nov 9 2010 Unscheduled Speakers \(4\).pdf](#)

## ADJOURNMENT

Note: If a person decides to appeal any decision made by the School Board regarding any matter considered at this meeting or hearing, he/she will need a record of the proceedings. For this purpose, an individual should ensure that a verbatim record of the proceedings is made, at his/her own expense, which record includes the testimony and evidence upon which the appeal is to be based (Sec. 286.0105 F. S.). In compliance with ADA requirements, special needs can be reasonably accommodated by contacting the School Board of St. Lucie County at least ten (10) working days prior to the meeting. Contact the Board's Assistant by phone 772-429-3914, fax 772-429-7559, or [harrisonc@stlucie.k12.fl.us](mailto:harrisonc@stlucie.k12.fl.us). Telecommunication Device for the Deaf (TDD) is available at 772-429-3919. This agenda may be amended from time to time on an as needed basis.