

# eAgenda

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## October 9, 2012 Regular Meeting

### THE SCHOOL BOARD OF ST. LUCIE COUNTY

Regular Meeting – October 9, 2012  
5:00 p.m.  
School Board Room  
4204 Okeechobee Road, Fort Pierce, FL 34947

#### AGENDA

PLEDGE OF ALLEGIANCE (Palm Pointe Educational Research School)

1. [Call to Order](#)
2. [Kids At Hope Treasure Hunter's Pledge](#)

PUBLIC HEARING

MINUTES

3. [September 11, 25, and October 1, 2012 \(Revised\)](#)

Attachment: [Sept 11 2012 MINUTES.pdf](#)

Attachment: [Sept 25 2012 MINUTES.pdf](#)

Attachment: [Oct 1 2012 Minutes.pdf](#)

SPECIAL ORDERS OF BUSINESS

4. [Migrant and Seasonal Farmworker Children Essay Contest Winner 2012 \(Revised\)](#)

Attachment: [JCruz Essay Winner 100912.pdf](#)

5. [Florida Association of Staff Development Recognition \(Revised\)](#)

6. [Resolution - 150th Anniversary of the Morrill Act Celebrating Florida's Land-Grant Universities in St. Lucie County \(Revised\)](#)

Attachment: [150 Anniversary Morrill Act Resol.pdf](#)

7. [Florida Disability History and Awareness Weeks Proclamation - October 2012 \(Revised\)](#)

Attachment: [Florida Disability History and Awareness Weeks.pdf](#)

#### CTA REPORT

8. [Report/Comments](#)

#### CWA REPORT

9. [Report/Comments](#)

#### SCHEDULED SPEAKER(S)

10. [None](#)

#### CONSENT AGENDA

##### Human Resources

11. [Personnel Agenda \(Revised\)](#)

Attachment: [100912 attachments.pdf](#)

Attachment: [100912.pdf](#)

Attachment: [100912 OOF Content October 2012.pdf](#)

Attachment: [100912 OOF ESOL Potential October 2012.pdf](#)

Attachment: [100912 OOF ESOL October 2012.pdf](#)

12. [FirstLab Service Contract for Drug and Alcohol Testing \(Revised\)](#)

Attachment: [FirstLab Contract 2012-13.pdf](#)

13. [Classroom Teachers' Association – Classified Unit \(CU\) Bargaining Unit Contract Approval and Ratification](#)

Attachment: [Summary of Language CU Ratified 091412 \(9\).pdf](#)

14. [Classroom Teachers' Association \(CTA\) Bargaining Unit Contract Approval and Ratification](#)

Attachment: [Summary of Language CTA Ratified 091412 RS.pdf](#)

##### Business Services Finance

15. [Annual Financial Report for 2011-12 FY \(Revised\)](#)

Attachment: [Annual Financial Report 2012.pdf](#)

Attachment: [Annual Financial Report Revised 100912 4 pgs.pdf](#)

#### Assessment, Curriculum and Instruction

16. [Master Inservice Plan 2012-13 SY \(Revised\)](#)

Attachment: [Revised Master Inservice Plan 10-2-12.pdf](#)

17. [District School\(s\) Improvement Plans 2012-13 SY \(Revised\)](#)

#### Area Assistant Superintendents

18. [Proposal to Purchase Imagine Learning and Professional Services \(Revised\)](#)

Attachment: [St Lucie - 2 school expansion 2012.pdf](#)

19. [Supplemental Educational Services \(SES\) Providers](#)

Attachment: [SES LIST OF PROVIDERS 2012.pdf](#)

20. [West Gate K8 8th Grade Student Trip to Washington, D.C., March 4-8, 2013 \(Revised\)](#)

Attachment: [West Gate K8 to DC.pdf](#)

21. [Oak Hammock K8 Student Trip to Washington, D.C., March 25-29, 2013 \(Revised\)](#)

Attachment: [Oak Hammock to DC.pdf](#)

22. [Fort Pierce Westwood High School FFA Student Trip to Indianapolis, Indiana - October 24-27, 2012 \(Revised\)](#)

Attachment: [FPWW FFA Trip 100912.pdf](#)

#### Superintendent

23. [Forest Grove Middle School - Fort Pierce Utility Authority Easement for Water and Sewer Service](#)

Attachment: [FGMS FPUA Water Sewer Easement 100912.pdf](#)

24. [St. Lucie County School Board v. Lurana Hillard, DOAH Case No. 12-1254 - Final Order \(Revised\)](#)

Attachment: [10-04-12 Hillard Final Order 12-28 MEM.pdf](#)

CONSENT ITEM PULLED FOR SEPARATE VOTE

OTHER BUSINESS

25. [None](#)

SUPERINTENDENT AND STAFF REPORTS ON SELECTED TOPICS

26. [Modification of School Board Meeting Dates for November and December 2012 \(Revised\)](#)  
27. [Reports/Comments](#)  
28. [Stories From Our Schools](#)

ATTORNEY'S REPORT

29. [Report/Comments](#)

SCHOOL BOARD MEMBERS' REPORTS

30. [Reports/Comments](#)

UNSCHEDULED SPEAKERS

31. [Speaker\(s\)](#)

ADJOURNMENT

32. [Time Adjourned](#)

Note: If a person decides to appeal any decision made by the School Board regarding any matter considered at this meeting or hearing, he/she will need a record of the proceedings. For this purpose, an individual should ensure that a verbatim record of the proceedings is made, at his/her own expense, which record includes the testimony and evidence upon which the appeal is to be based (Sec. 286.0105 F. S.). In compliance with ADA requirements, special needs can be reasonably accommodated by contacting the School Board of St. Lucie County at least ten (10) working days prior to the meeting. Contact the Board's Assistant by phone 772-429-3914, fax 772-429-7559., or [christine.harrison@stlucieschools.org](mailto:christine.harrison@stlucieschools.org). Telecommunication Device for the Deaf (TDD) is available at 772-429-3919. This agenda may be amended from time to time on an as needed basis.