



# **St. Lucie Public Schools Adopted Instructional Materials**

2023-2024

St. Lucie

PUBLIC SCHOOLS



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**English Language Arts**  
**Adopted Instructional**  
**Materials**  
**2021-2026**

St. Lucie

PUBLIC SCHOOLS



## English Language Arts and Reading

| COURSE TITLE  | COURSE NUMBER             | BOOK TITLE                             | PUBLISHER                | RFP - approved to use Federal Funds | NOTES                                  |
|---|---------------------------|--|--------------------------|-------------------------------------|--|
| <b>ELEMENTARY K - 5</b>   |                           |  |                          |                                     |  |
| K - 5 Language Arts/<br>Reading Core                                    | 5010041-5010046           | Benchmark Advance                      | Benchmark Education      |                                     | <a href="#">Online Access (Canvas)</a> |
|   |                           | Play with Purpose Curriculum           | St. Lucie Public Schools |                                     | <a href="#">Kindergarten o</a>         |
|   |                           | Heggerty Phonemic Awareness            | Heggerty                 |                                     | Primary Grades                         |
|   |                           | iReady Diagnostic and Instruction      | Curriculum Associates    | ✓                                   | <a href="#">Online Access (iReady)</a> |
| K - 5 Language Arts/<br>Supplemental Materials                          |                           | Imagine Learning                       | Imagine Learning         | ✓                                   | ELL Students                           |
|   |                           | FCRR Activities                        | FCRR                     |                                     |  |
|   |                           | Write from the Beginning               | Thinking Maps            |                                     | Teacher Resource                       |
|   |                           | Write from the Beginning and Beyond    | Thinking Maps            |                                     | Teacher Resource                       |
|   |                           | Response to Text                       | Thinking Maps            |                                     | Teacher Resource                       |
|   |                           | Top Score Writing                      | Top Score Writing        | ✓                                   | Writing Resource                       |
|   |                           | Comprehension Toolkits                 | Heinemann                | ✓                                   | Extended Learning                      |
|   |                           | Magnetic Reading Foundations (K-2)     | Curriculum Associates    | ✓                                   | Small Group Print Resource             |
|   |                           | Magnetic Reading (3-5)                 | Curriculum Associates    | ✓                                   | Small Group Print Resource             |
|   |                           | Ready Toolbox                          | Curriculum Associates    | ✓                                   | Small Group Resource                   |
|   |                           | Zaner Bloser Handwriting               | Zaner Bloser             |                                     | Grades K, 1, 3, 4; print only          |
|   | Teacher Created Materials | TCM                                    | ✓                        | Extended Learning                   |  |
| K - 5 Language Arts/<br>Reading Intervention                            |                           | Leveled Literacy Intervention (LLI)    | Fountas and Pinnell      |                                     |  |
| <b>Materials should be used for<br/>intervention purposes only, not</b> |                           | Great Leaps                            | Great Leaps              |                                     |  |
|   |                           | Benchmark Advance Intervention Kit     | Benchmark Education      |                                     |  |
|   |                           | Benchmark Advance Phonics              | Benchmark Education      | ✓                                   |  |
|   |                           | Benchmark Advance Phonics<br>SpeedBags | Benchmark Education      | ✓                                   |  |
|   |                           | Reading Horizons Discovery Kits        | Reading Horizons         | ✓                                   | Print resource - includes little books |
|   |                           | Reading Horizons Elevate               | Reading Horizons         | ✓                                   | Print resource                         |
|   |                           | Blast Foundations                      | Really Great Reading     | ✓                                   | Small Group Resource Only              |
|   |                           | Wilson Foundations                     | Wilson Language          |                                     | *No new purchases.                     |
|   |                           | Elements of Vocabulary                 | Steck-Vaughn             |                                     | *No new purchases.                     |
|   |                           | Words Their Way                        | Pearson                  |                                     | *No new purchases.                     |
|   | SRA                       | McGraw Hill                            |                          | *No new purchases.                  |  |
|   | Quick Reads               | Pearson                                |                          | *No new purchases.                  |  |

## English Language Arts and Reading

| COURSE TITLE                                | COURSE NUMBER   | BOOK TITLE   | PUBLISHER                | RFP - approved to use Federal Funds | NOTES   |
|---|-----------------|--|--------------------------|-------------------------------------|---|
| <b>MIDDLE SCHOOL 6 - 8</b>                  |                 |  |                          |                                     |   |
| M/J Language Arts, Reg & Adv                | 1001010-1001080 | Savvas: myPerspectives ELA Florida                                 | Savvas                   |                                     | <a href="#">Online Access (Savvas)</a>          |
|   |                 | <i>Florida Test Prep Workbook</i>                                  | Savvas                   |                                     |   |
|   |                 | <i>Novel Sets</i>  | Savvas                   |                                     |   |
|   |                 | myLearning Path  | Imagine Learning         | ✓                                   | <a href="#">Online Access (Clever)</a>          |
|   |                 | Write from the Beginning and Beyond                                | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
|   |                 | Write for the Future   | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
|   |                 | Response to Text   | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
| M/J Intensive Reading 6-8                   | 1000010         | The Writing Revolution   | Jossey-Bass              |                                     | Teacher Resource                                |
|   |                 | Intensive Reading Grade 6  | St. Lucie Public Schools |                                     | Online Access (Canvas)                          |
|   |                 | Intensive Reading Grade 7  | St. Lucie Public Schools |                                     | Online Access (Canvas)                          |
|   |                 | Intensive Reading Grade 8  | St. Lucie Public Schools |                                     | Online Access (Canvas)                          |
|   |                 | myLearning Path  | Imagine Learning         | ✓                                   | <a href="#">Online Access (Clever)</a>          |
|   |                 | Reading Horizons Elevate   | Reading Horizons         | ✓                                   |   |
|   |                 | Phonics for Reading  | Curriculum Associates    | ✓                                   |   |
|   |                 | Imagine Learning   | Imagine Learning         | ✓                                   | ELL Students                                    |
| COURSE TITLE                                | COURSE NUMBER   | BOOK TITLE   | PUBLISHER                | RFP - approved to use Federal Funds | NOTES   |
| <b>HIGH SCHOOL 9 -12</b>                    |                 |  |                          |                                     |   |
| English, Reg & Honors                       | 1001310-1001410 | Savvas: myPerspectives ELA Florida                                 | Savvas                   |                                     | <a href="#">Online Access (Savvas)</a>          |
|   |                 | <i>Florida Test Prep Workbook</i>                                  | Savvas                   |                                     |   |
|   |                 | <i>Novel Sets</i>  | Savvas                   |                                     |   |
|   |                 | Write from the Beginning and Beyond                                | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
|   |                 | Write for the Future   | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
|   |                 | Response to Text   | Thinking Maps            |                                     | Supplemental Teacher Resource                   |
|   |                 | ACT/SAT Kaplan   | Kaplan                   |                                     | Print Only                                      |
|   |                 | iXL  | IXL                      |                                     | <a href="#">Online Access (Clever)</a>          |
| <b>Advanced Curriculum Courses</b>          |                 |  |                          |                                     |   |
| AP English Composition                      | 1001420         | The Language of Composition  | Bedford/St. Martins      |                                     |   |
| AICE English Language AS & A Level          | 1001550-1001551 | Cambridge International AS and A Level English Language Coursebook | Cambridge Press          |                                     | <a href="#">Cambridge International Website</a> |
|   |                 | English Language   | Cambridge Press          |                                     | <a href="#">Cambridge International Website</a> |
| AICE English Language & Literature AS Level | 1001555         | Songs of Ourselves Volume 1  | Cambridge Press          |                                     | <a href="#">Cambridge International Website</a> |

## English Language Arts and Reading

|                                      |                      |   |                     |  |   |
|--------------------------------------|----------------------|---|---------------------|--|---|
|                                      |                      | Songs of Ourselves Volume 2   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Stories of Ourselves Volume 1   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Stories of Ourselves Volume 2   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
| AICE English Literature AS & A Level | 1005370-1005375      | Songs of Ourselves Volume 1   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Songs of Ourselves Volume 2   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Stories of Ourselves Volume 1   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Stories of Ourselves Volume 2   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Philadelphia, Here I Come!  | Samuel French       |  |   |
|                                      |                      | Twelfth Night   | Folger Digital Text |  |   |
|                                      |                      | Cambridge International AS and A Level Literature in English Coursebook | Collins             |  | <a href="#">Cambridge International Website</a> |
|                                      |                      | Literature in English   | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
| <b>COURSE TITLE</b>                  | <b>COURSE NUMBER</b> | <b>BOOK TITLE</b>   | <b>PUBLISHER</b>    | <b>RFP - approved to use Federal Funds</b> | <b>NOTES</b>                                    |

### HIGH SCHOOL 9 -12

#### Advanced Curriculum Courses

|                                       |                 |  |                     |  |   |
|---------------------------------------|-----------------|--|---------------------|--|---|
| AICE English General Paper AS Level 1 | 1009400         | English General Paper Coursebook                     | Cambridge Press     |  | <a href="#">Cambridge International Website</a> |
|                                       |                 | Frontline  | New York Times      |  |   |
|                                       |                 | Wall Street Journal                                  | Dow Jones & Company |  |   |
|                                       |                 | Al Jazeera   | Al Jazeera Media    |  |   |
|                                       |                 | Propublica   | Pro Publica Inc     |  |   |
|                                       |                 | The Straits Times                                    | Singapore Press     |  |   |
|                                       |                 | 1984, George Orwell                                  | Signet Classic      |  |   |
|                                       |                 | Understanding Rhetoric: A Graphic Guide to Writing   | Bedford/St. Martins |  |   |
|                                       |                 | The Language of Composition                          | Bedford/St. Martins |  |   |
|                                       |                 | Upfront Magazine                                     | New York Times      |  |   |
| IB English B 1                        | 1001870         | English Language and Literature                      | Hodder Education    |  | <a href="#">IB Diploma Resources</a>            |
|                                       |                 | Textual analysis for English Language and Literature | Hodder Education    |  | <a href="#">IB Diploma Resources</a>            |
|                                       |                 | Prepare for Success: English Language & Literature   | Hodder Education    |  | <a href="#">IB Diploma Resources</a>            |
| IB English Literature 1 and 2         | 1001816-1001818 | English Literature                                   | Hodder Education    |  | <a href="#">IB Diploma Resources</a>            |

## English Language Arts and Reading

|                                 |                      |  |                          |  |   |
|---------------------------------|----------------------|--|--------------------------|--|---|
|                                 |                      | Literary Analysis for English Literature | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
|                                 |                      | English Literature: Prepare for Success  | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
| IB English Literature 3 and 4   | 1001820-1001830      | Language A : Concept-based learning      | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
|                                 |                      | English Literature                       | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
|                                 |                      | Literary Analysis for English Literature | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
|                                 |                      | English Literature: Prepare for Success  | Hodder Education         |  | <a href="#">IB Diploma Resources</a>            |
| AICE Media Studies AS & A Level | 1100460-1100470      | Coursework Handbook                      | Cambridge Press          |  | <a href="#">Cambridge International Website</a> |
| <b>COURSE TITLE</b>             | <b>COURSE NUMBER</b> | <b>BOOK TITLE</b>                        | <b>PUBLISHER</b>         |  | <b>NOTES</b>                                    |
| <b>HIGH SCHOOL 9 -12</b>        |                      |  |                          |  |   |
| Gr 9-12 Intensive Reading       | 1000410              | The Writing Revolution                   | Jossey-Bass              |  | Teacher Resource                                |
|                                 |                      | Intensive Reading Grade 9                | St. Lucie Public Schools |  | Online Access (Canvas)                          |
|                                 |                      | Intensive Reading Grade 10               | St. Lucie Public Schools |  | Online Access (Canvas)                          |
|                                 |                      | Intensive Reading Grade 11               | St. Lucie Public Schools |  | Online Access (Canvas)                          |
|                                 |                      | Intensive Reading Grade 12               | St. Lucie Public Schools |  | Online Access (Canvas)                          |
|                                 |                      | ACT/SAT Kaplan                           | Kaplan                   |  | Print Only                                      |
|                                 |                      | iXL                                      | IXL                      |  | <a href="#">Online Access (Clever)</a>          |



# **Mathematics**

# **Adopted Instructional**

# **Materials**

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## Mathematics

| COURSE TITLE                       | COURSE NUMBER   | BOOK TITLE                            | PUBLISHER              | RFP - approved to use Federal Funds | NOTES  |
|------------------------------------|-----------------|---------------------------------------|------------------------|-------------------------------------|--|
| <b>ELEMENTARY K - 5</b>            |                 |                                       |                        |                                     |  |
| K - 5 Math                         | 5012020-5012070 | Envision Mathematics                  | Savvas                 |                                     | <a href="#">Online Access (Savvas Realize)</a> |
|                                    |                 | iReady Diagnostic & Instruction       | Curriculum Associates  | ✓                                   | <a href="#">Online Access (iReady)</a>         |
|                                    |                 | Acaletics Math Program                | Educational Developmen | ✓                                   | Supplemental                                   |
|                                    |                 | Imagine Math                          | Imagine Learning       | ✓                                   | ELL/ESE Focused                                |
|                                    |                 | Do the Math                           | Heinemann              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Fluency Intervention Kits | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Hands on Standards        | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Problem Solving           | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Differentiated Centers    | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Everglades: Florida's BEST Workbook   | Everglades             |                                     | Small Group Only - Print Resource              |
|                                    |                 | Ready Problem Solving and Practice    | Curriculum Associates  | ✓                                   | Small Group Only - Print Resource              |
|                                    |                 | Ready Grade Level Materials           | Curriculum Associates  |                                     | Small Group Only - Print Resource              |
|                                    |                 | Ready Toolkit                         | Curriculum Associates  | ✓                                   | Small Group Only                               |
|                                    |                 | Reflex Mathematics                    | Explore Learning       |                                     | Pilot - CAM only                               |
| Foundational Skills in Mathematics | 5012005-5012015 | iReady Diagnostic & Instruction       | Curriculum Associates  | ✓                                   | <a href="#">Online Access (iReady)</a>         |
|                                    |                 | Acaletics Math Program                | Educational Developmen | ✓                                   | Supplemental                                   |
|                                    |                 | Do the Math                           | Heinemann              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Fluency Intervention Kits | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Hands on Standards        | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Problem Solving           | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Hand 2 Mind Differentiated Centers    | Hand2Mind              | ✓                                   | Intervention/Extended Learning                 |
|                                    |                 | Everglades: Florida's BEST Workbook   | Everglades             |                                     | Small Group Only - Print Resource              |
|                                    |                 | Ready Problem Solving and Practice    | Curriculum Associates  | ✓                                   | Small Group Only - Print Resource              |
|                                    |                 | Ready Grade Level Materials           | Curriculum Associates  |                                     | Small Group Only - Print Resource              |
|                                    |                 | Ready Toolkit                         | Curriculum Associates  | ✓                                   | Small Group Only                               |
|                                    |                 |                                       |                        |                                     |  |
|                                    |                 |                                       |                        |                                     |  |
| COURSE TITLE                       | COURSE NUMBER   | BOOK TITLE                            | PUBLISHER              | RFP - approved to use Federal Funds | NOTES  |
| <b>MIDDLE GRADES 6-8</b>           |                 |                                       |                        |                                     |  |

## Mathematics

|                                |                      |  |                       |  |  |
|--------------------------------|----------------------|--|-----------------------|--|--|
| M/J Grade 6 Math & Accelerated | 1205010-1205020      | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Success Maker                            | Savvas                | ✓  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Everglades: Florida's BEST Workbook      | Everglades            |  | Small Group Only - Print Resource              |
|                                |                      | Ready Problem Solving and Practice       | Curriculum Associates |  | Small Group Only - Print Resource              |
|                                |                      | Ready Grade Level Materials              | Curriculum Associates |  | Small Group Only - Print Resource              |
| M/J Grade 7 Math & Accelerated | 1205040-1205050      | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Success Maker                            | Savvas                | ✓  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Everglades: Florida's BEST Workbook      | Everglades            |  | Small Group Only - Print Resource              |
|                                |                      | Ready Problem Solving and Practice       | Curriculum Associates |  | Small Group Only - Print Resource              |
|                                |                      | Ready Grade Level Materials              | Curriculum Associates |  | Small Group Only - Print Resource              |
| M/J Grade 8 Pre-Algebra        | 1205070              | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Success Maker                            | Savvas                | ✓  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Everglades: Florida's BEST Workbook      | Everglades            |  | Small Group Only - Print Resource              |
|                                |                      | Ready Problem Solving and Practice       | Curriculum Associates |  | Small Group Only - Print Resource              |
|                                |                      | Ready Grade Level Materials              | Curriculum Associates |  | Small Group Only - Print Resource              |
| Foundational Skills in Math    | 1204000              | Hand 2 Mind Fluency Intervention Kits    | Hand2Mind             | ✓  | Intervention/Extended Learning                 |
|                                |                      | Hand 2 Mind Hands on Standards           | Hand2Mind             | ✓  | Intervention/Extended Learning                 |
|                                |                      | Hand 2 Mind Problem Solving              | Hand2Mind             | ✓  | Intervention/Extended Learning                 |
|                                |                      | Everglades: Florida's BEST Workbook      | Everglades            |  | Small Group Only - Print Resource              |
|                                |                      | Ready Problem Solving and Practice       | Curriculum Associates |  | Small Group Only - Print Resource              |
|                                |                      | Ready Grade Level Materials              | Curriculum Associates |  | Small Group Only - Print Resource              |
| <b>COURSE TITLE</b>            | <b>COURSE NUMBER</b> | <b>BOOK TITLE</b>                        | <b>PUBLISHER</b>      | <b>RFP - approved to use Federal Funds</b> | <b>NOTES</b>                                   |
| <b>HIGH SCHOOL 9-12</b>        |                      |  |                       |  |  |
| <b>EOC Math Courses</b>        |                      |  |                       |  |  |
| Algebra I, Reg & Honors        | 1200310-1200320      | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | IXL Learning                             | IXL                   | ✓  | Online Access                                  |
|                                |                      | Forward Mathematics: Florida's BEST (CR) | Everglades            |  | Small Group Only - Print Resource              |
| Geometry, Reg & Honors         | 1206310/20           | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |
|                                |                      | Forward Mathematics: Florida's BEST      | Everglades            |  | Small Group Only - Print Resource              |
|                                |                      | IXL Learning                             | IXL                   | ✓  | Online Access                                  |
| Algebra 2, Reg & Honors        | 1200330/40           | Envision Mathematics                     | Savvas                |  | <a href="#">Online Access (Savvas Realize)</a> |

## Mathematics

|                               |            |  |         |   |  |
|-------------------------------|------------|--|---------|---|--|
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Math for ACT/SAT              | 1209315    | ACT/SAT Kaplan                               | Kaplan  |   | Print Only   |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Foundational Skills in Math   | 1204000    | ACT/SAT Kaplan                               | Kaplan  |   | Print Only   |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Math for College Algebra      | 1200710    | College Algebra, 2022                        | Cengage |   | Online Access (Canvas)                                     |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Math for College Liberal Arts | 1207350    | Mathematical Excursions                      | Cengage |   | Online Access (Canvas)                                     |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Math for Data and Financial   | 1200388/84 | Financial Algebra Tax Update                 | Cengage |   | Online Access (Canvas)                                     |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| PreCalculus Honors            | 1202340    | PreCalculus: Graphical, Numerical, Algebraic | Pearson |   | <a href="#">Print Only (Access to Math XL Online only)</a> |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Calculus, Honors              | 1202300    | Calculus, AP Ed 2022                         | Pearson |   | <a href="#">Print Only (Access to Math XL Online only)</a> |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |
| Probability & Statistics      | 1210300    | Elementary Statistics: Picturing The World   | Pearson |   | <a href="#">Print Only (Access to Math XL Online only)</a> |
|                               |            | IXL Learning                                 | IXL     | ✓ | Online Access  |

## Mathematics

| COURSE TITLE  | COURSE NUMBER  | BOOK TITLE                                   | PUBLISHER                                       | RFP - approved to use Federal Funds | NOTES   |
|---|--|--|---|-------------------------------------|---|
| <b>HIGH SCHOOL 9-12</b>   |  |  |   |                                     |   |
| <b>Advanced Curriculum Courses</b>  |  |  |   |                                     |   |
| AP Calculus AB  | 1202310  | Calculus, AP Ed 2022                         | Pearson   |                                     | <a href="#">Online Access (Canvas)</a>          |
| AP Calculus BC  | 1202320  | Calculus, AP Ed 2022                         | Pearson   |                                     | <a href="#">Online Access (Canvas)</a>          |
| AP Statistics   | 1210320  | Elementary Stats: Picturing The World        | Pearson/Prentice Hall                           |                                     | <a href="#">Online Access (Canvas)</a>          |
| AP PreCalculus  | 1202305  | PreCalculus: Graphical, Numerical, Algebraic | Pearson   |                                     | <a href="#">Online Access (Canvas)</a>          |
| AICE Math Books<br>- AICE Further Math AS, A Level<br>- AICE Math Statistics AS, A Level<br>- AICE Prob/Stats AS, A Level | 1202352, 1202365, 1202372, 1210330, 1202362, 1020364 | Pure Mathematics 1                           | Hodder Education                                |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Pure Mathematics 2 & 3                       | Hodder Education                                |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Pure Mathematics 1 Course Book               | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Pure Mathematics 2 & 3 Course Book           | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Pure Mathematics 1 Practice Book             | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Pure Mathematics 2 & 3 Practice Book         | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Elevate Teacher's Resource                   | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Mechanics                                    | Hodder Education                                |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Mechanics Coursebook                         | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Mechanics Practice Book                      | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mathematics                          | Hodder  |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mathematics Coursebook               | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mathematics Practice Book            | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mechanics                            | Hodder  |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mechanics Coursebook                 | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Mechanics Practice Book              | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Probability & Statistics             | Hodder  |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Prob & Stats Coursebook              | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Prob & Stats Practice Book           | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Pure Mathematics 1                   | Hodder  |                                     | <a href="#">Cambridge International Website</a> |
| Further Pure Math 1 Coursebook  | Cambridge  |  | <a href="#">Cambridge International Website</a> |                                     |   |
|   |  | Further Pure Math 1 Practice Book            | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Pure Mathematics 2                   | Collins   |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Pure Math 2 Coursebook               | Cambridge                                       |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Further Pure Math 2 Practice Book            | Hodder Education                                |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Probability & Statistics 1                   | Collins   |                                     | <a href="#">Cambridge International Website</a> |

## Mathematics

| COURSE TITLE  | COURSE NUMBER  | BOOK TITLE                                  | PUBLISHER        | RFP - approved to use Federal Funds | NOTES   |
|---|--|---|------------------|-------------------------------------|---|
| <b>HIGH SCHOOL 9-12</b>   |  |   |                  |                                     |   |
| <b>Advanced Curriculum Courses (continued)</b>  |  |   |                  |                                     |   |
| AICE Math Books<br>- AICE Further Math AS, A Level<br>- AICE Math Statistics AS, A Level<br>- AICE Prob/Stats AS, A Level       | 1202352, 1202365,<br>1202372, 1210330,<br>1202362, 1020364             | Probability & Statistics 2                  | Collins          |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Probability & Statistics 1 Coursebook       | Cambridge        |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Probability & Statistics 2 Coursebook       | Cambridge        |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Probability & Statistics 1 Practice Book    | Cambridge        |                                     | <a href="#">Cambridge International Website</a> |
|   |  | Probability & Statistics 2 Practice Book    | Cambridge        |                                     | <a href="#">Cambridge International Website</a> |
| IB Course Materials<br>-IB Pre-Calculus<br>-IB Calculus and Descriptive<br>- IB Math: Applications and Interpretation (1, 2, 3) | 1202375, 1201325,<br>1201330, 1201335,<br>1209300, 1209305,<br>1209310 | Analysis and Approaches SL Student Book     | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Approaches SL Workbook         | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Approaches HL Student Book     | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Approaches HL Workbook         | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Interpretation SL Student Book | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Interpretation SL Workbook     | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Interpretation HL Student Book | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |
|   |  | Analysis and Interpretation HL Workbook     | Hodder Education |                                     | <a href="#">IB Diploma Resources</a>            |



**Science**

**Adopted Instructional**

**Materials**

**2018-2023**

St. Lucie

PUBLIC SCHOOLS



## Science

| COURSE TITLE                                   | COURSE NUMBER     | BOOK TITLE  | PUBLISHER   | RFP - approved to use Federal Funds | NOTES   |
|--|-------------------|---|---|-------------------------------------|---|
| <b>ELEMENTARY K - 5</b>                        |                   |   |   |                                     |   |
| K - 5 Science                                  | 5020010 - 5020060 | Inspire Be a Scientist Notebook (Student Journal) | McGraw Hill   |                                     | <a href="#">Online Access (McGraw Hill)</a>                 |
|  |                   | Inspire Science Handbook                          | McGraw Hill   |                                     | <a href="#">Online Access (McGraw Hill)</a>                 |
|  |                   | Inspire Leveled Read Alouds                       | McGraw Hill   |                                     | <a href="#">Online Access (McGraw Hill)</a>                 |
|  |                   | ScienceSaurus                                     | HMH   |                                     | Print Copy  |
|  |                   | GenerationGenius                                  | GenerationGenius  |                                     |   |
|  |                   | Safer Smarter Kids (K-3)                          |   |                                     |   |
|  |                   | Science Bootcamp Program                          | J&J Educational Bootcamp  |                                     | Teacher Resource  |
|  |                   | Cambridge Primary Science                         | Cambridge Press   |                                     | MSAP Grant for SGAET and CAST only                          |
|  |                   | Penda Science                                     | Penda Learning  | ✓                                   | 5th Grade Science (Online-Clever)                           |
|  |                   | Kids Health                                       |   |                                     | <a href="https://kidshealth.org">https://kidshealth.org</a> |
|  |                   | SLPS Health Curriculum                            | Modeled from NYC Dept. of Ed and PBC Human Growth and Development |                                     | Print Resource  |
| <b>MIDDLE SCHOOL 6 - 8</b>                     |                   |   |   |                                     |   |
| M/J Grade 6-8 Comprehensive Science, Reg & Adv | 2002040-2002110   | Florida Science, Comprehensive Course             | McGraw Hill   |                                     | <a href="#">Online Access (McGraw Hill)</a>                 |
|  |                   | Reading Essentials                                | McGraw Hill   |                                     | <a href="#">Online Access (McGraw Hill)</a>                 |
|  |                   | ScienceSaurus                                     | HMH   |                                     |   |
|  |                   | Penda Science                                     | Penda Learning  | ✓                                   | 8th Grade Science (Online- Clever)                          |
|  |                   | SLPS Health Curriculum                            | Modeled from NYC Dept. of Ed and PBC Human Growth and Development |                                     |   |
|  |                   | Science Bootcamp Classroom                        | J&J Educational Bootcamp  |                                     |   |
|  |                   | Cambridge Lower Secondary Science                 | Cambridge Press   |                                     | MSAP Grant for SGAET and CAST only                          |

## Science

| COURSE TITLE                      | COURSE NUMBER   | BOOK TITLE                               | PUBLISHER               | RFP - approved to use Federal Funds | NOTES                                       |
|-----------------------------------|-----------------|--|-------------------------|-------------------------------------|---|
| <b>HIGH SCHOOL 9 -12</b>          |                 |  |                         |                                     |   |
| Earth/Space Science, Reg & Honors | 2001310-2001320 | FL Earth Science 2012 P-H                | Holt McDougal           |                                     |   |
|                                   |                 | Earth Science 2006                       | Prentice Hall           |                                     |   |
|                                   |                 | FL Earth Science 2018                    | McGraw Hill             |                                     | Adopted                                     |
| Biology I, Reg. & Honors          | 2000310-2000320 | Biology for FL Miller & Levine, 2018     | Pearson                 |                                     | <a href="#">Online Access (Pearson)</a>     |
|                                   |                 | Penda Science                            | Penda Learning          | ✓                                   | Biology                                     |
| Chemistry I, Reg. & Honors        | 2003340-2003350 | Holt Chemistry                           | Holt McDougal           |                                     |   |
|                                   |                 | Chemistry Matter and Change              | Glencoe/McGraw Hill     |                                     | Adopted                                     |
|                                   |                 | Chemistry FL                             | Pearson                 |                                     |   |
| Environmental Science             | 2001340-2001380 | Holt Environmental Science               | Holt McDougal           |                                     | <a href="#">Online Access (myHRW)</a>       |
|                                   |                 | Living in the Environment                | Cengage                 |                                     | Adopted                                     |
| Forensic Science 1                | 2002480         |  |                         |                                     |   |
| Physics 1, Reg & Honors           | 2003380-2003390 | Physics: Principles & Problems           | Glencoe/McGraw Hill     |                                     | <a href="#">Online Access (McGraw Hill)</a> |
|                                   |                 | Conceptual Physics                       | Pearson                 |                                     |   |
|                                   |                 | Physics                                  | Holt, Reinhart, Winston |                                     |   |
| Anatomy & Physiology, Reg         | 2000350-2000360 | Introduction to Anatomy and              | Goodheart-Willcox Co.   |                                     | Adopted                                     |
|                                   |                 | Introduction to the Human Body           | Wiley                   |                                     |   |
|                                   |                 | The Essentials of Anatomy and Physiology | Pearson                 |                                     |   |
| Marine Science 1, Reg. & Honors   | 2002500-2002510 | Life on an Ocean Planet                  | Current Publishing      |                                     |   |
|                                   |                 | Marine Biology                           | McGraw Hill             |                                     | Adopted                                     |
| Physical Science, Reg & Honors    | 2003310-2003320 | Physical Science: Concepts in            | Prentice Hall           |                                     |   |
|                                   |                 | FL Physical Science                      | McGraw Hill             |                                     | Adopted                                     |



## Science

| COURSE TITLE                                   | COURSE NUMBER    | BOOK TITLE   | PUBLISHER                   | RFP - approved to use Federal Funds | NOTES   |
|--|------------------|--|-----------------------------|-------------------------------------|---|
| <b>HIGH SCHOOL 9 -12 (Advanced Curriculum)</b> |                  |  |                             |                                     |   |
| AP Computer Science Principles                 | 0200335          | Blown to Bits: Your life, Liberty, and Happiness After the Digital Explosion | Hal Abelson and Harry Lewis |                                     |   |
| AP Biology                                     | 2000340          | Biology AP Edition   | Campbell and Reece          |                                     |   |
|  |                  | Principles of Life   | Macmillan Higher Education  |                                     |   |
|  |                  | Biology (Mader)  | McGraw Hill                 |                                     |   |
| AP Environmental Science                       | 2001340          | Friedland and Relyea<br>Enviornmental Sciece for AP                          | WH Freeman and Company      |                                     |   |
|  |                  | Living in the Environment  | Cengage                     |                                     |   |
| AICE Biology                                   | 2000321-2000323  | Biology  | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Biology Student Book   | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Biology Practical Skills Workbook  | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
| AICE Chemistry                                 | 2003371-2003373  | Chemistry  | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Chemistry Second Edition   | Hodder                      |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Chemistry Student Book   | Collins                     |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Chemistry Pratical Skills Workbook   | Collins                     |                                     | <a href="#">Cambridge International Website</a> |
| AICE Environmental Management<br>AS Level      | 2001381          | Environmental Management   | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
| AICE Marine Science                            | 2002515, 2002535 | Cambridge International AS and A Level Marine Science Coursebook             | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
| AICE Physics                                   | 2003431, 2003433 | Physics  | Hodder                      |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Physics Coursebook   | Cambridge Press             |                                     | <a href="#">Cambridge International Website</a> |
|  |                  | Physics Student Book   | Collins                     |                                     | <a href="#">Cambridge International Website</a> |
| IB Biology                                     | 2000805-2000820  | IB Biology Course Book   | Oxford Press                |                                     |   |
|  |                  | Higher level Biology   | Pearson UK                  |                                     | <a href="#">Online Access (Pearson)</a>         |
|  |                  | IB Biology Study Guide 2014  | Oxford Press                |                                     |   |
| IB Chemistry                                   | 2003371-2003373  | Standard Level Chemistry   | Pearson                     |                                     | Print Only                                      |
|  |                  | IB Study Guide: Chemistry IB DP  | Oxford Press                |                                     | Print Only                                      |



**Social Studies**  
**Adopted Instructional**  
**Materials**  
**2024-2029**

St. Lucie

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## Social Studies

| COURSE TITLE                           | COURSE NUMBER   | BOOK TITLE  | PUBLISHER                  | RFP - approved to use Federal Funds | NOTES   |
|--|-----------------|---|----------------------------|-------------------------------------|---|
| <b>ELEMENTARY K - 5</b>                |                 |   |                            |                                     |   |
| K - 5 Social Studies                   | 5021020-5021070 | Gallopade Florida Edition   | Gallopade                  |                                     | <a href="#">Online Access (Clever)</a>  |
|  |                 | Document Based Questions (DBQs)                                       | The DBQ Project            |                                     | Print Only  |
|  |                 | Civics in a Snap Lessons  | UCF - FJCC                 |                                     | Print Only  |
| <b>MIDDLE SCHOOL 6 - 8</b>             |                 |   |                            |                                     |   |
| M/J Grade 6 World History<br>Reg & Adv | 2109010-2109020 | National Geographic World History<br>Ancient Civilizations FL Edition | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Engaging History Student Workbook                                     | Cengage                    |                                     |   |
|  |                 | Knowledge Concepts and Skills Student<br>Workbook                     | Cengage                    |                                     |   |
|  |                 | Document Based Questions (DBQs)                                       | The DBQ Project            |                                     | Print Only  |
| M/J Grade 7 Civics<br>Reg & Adv        | 2106010-2106020 | Civics and Citizenship  | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Engaging History Student Workbook                                     | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Knowledge Concepts and Skills Student<br>Workbook                     | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Gateway to American Government  | Florida Transformative Ed. |                                     | Print Only  |
|  |                 | Document Based Questions (DBQs)                                       | The DBQ Project            |                                     | Print Only  |
|  |                 | Study Island Civics   |                            | ✓                                   | <a href="#">Online Access (Study Island)</a><br>Approved for Critical Thinking Only |
| M/J Grade 8 US History<br>Reg & Adv    | 2100010-2100020 | US History: American Stories  | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Engaging History Student Workbook                                     | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Knowledge Concepts and Skills Student<br>Workbook                     | Cengage                    |                                     | <a href="#">Online Access (Canvas)</a>  |
|  |                 | Document Based Questions (DBQs)                                       | The DBQ Project            |                                     | Print Only  |

## Social Studies

| COURSE TITLE                                   | COURSE NUMBER   | BOOK TITLE                            | PUBLISHER                        | RFP - approved to use Federal Funds | NOTES  |
|--|-----------------|---------------------------------------|----------------------------------|-------------------------------------|--|
| <b>HIGH SCHOOL 9 - 12</b>                      |                 |                                       |                                  |                                     |  |
| <b>Required Social Studies Courses</b>         |                 |                                       |                                  |                                     |  |
| US Government, Reg & Honors                    | 2106310-2106320 | American Government                   | Cengage                          |                                     | <a href="#">Online Access (Canvas)</a>                                       |
| World History, Reg & Honors                    | 2109310-2109320 | World History: Voyages of Exploration | Cengage                          |                                     | <a href="#">Online Access (Canvas)</a>                                       |
|  |                 | Engaging History Student Workbook     | Cengage                          |                                     | <a href="#">Online Access (Canvas)</a>                                       |
|  |                 | Document Based Questions (DBQs)       | The DBQ Project                  |                                     | Print Only   |
| US History, Reg & Honors                       | 2100310-2100320 | U.S. History America Through the Lens | Cengage                          |                                     | <a href="#">Online Access (Canvas)</a>                                       |
|  |                 | Engaging History Student Workbook     | Cengage                          |                                     | <a href="#">Online Access (Canvas)</a>                                       |
|  |                 | USA Test Prep, US History             | USA Test Prep                    |                                     | <a href="#">Online Access (USA Test Prep)</a><br>Approved for US History EOC |
|  |                 | Gateway to US History                 | Florida Transformative Education |                                     | Supplemental Material<br>Print Only  |
|  |                 | 306                                   | Everfi, Inc.                     |                                     | <a href="#">Online Access (through Everfi)</a>                               |
|  |                 | Document Based Questions (DBQs)       | The DBQ Project                  |                                     | Print Only   |
| Economics w/Financial Literacy, Reg and Honors | 2102335-2102345 | Economics                             | McGraw Hill                      |                                     | <a href="#">Online Access (McGraw Hill)</a>                                  |
|  |                 | Everfi: Financial Literacy for HS;    | Everfi, Inc.                     |                                     | <a href="#">Online Access (through Everfi)</a>                               |
| World Cultural Geography (LPA only)            | 2103300         | World Geography                       | McDougal Littell                 |                                     |  |
|  |                 | Document Based Questions (DBQs)       | The DBQ Project                  |                                     | Print Only   |

## Social Studies

| COURSE TITLE                        | COURSE NUMBER     | BOOK TITLE                  | PUBLISHER                     | RFP - approved to use Federal Funds | NOTES  |
|-------------------------------------|-------------------|-----------------------------|-------------------------------|-------------------------------------|--|
| <b>HIGH SCHOOL 9 - 12</b>           |                   |                             |                               |                                     |  |
| <b>Social Studies Electives</b>     |                   |                             |                               |                                     |  |
| Sociology                           | 2108300           | Sociology and You           | McGraw Hill                   |                                     | Print Only                                     |
| Psychology                          | 2107300 - 2107310 | Psychology in Everyday Life | Bedford, Freeman, & Worth     |                                     | Print Only                                     |
|                                     |                   | Understanding Psychology    | McGraw Hill                   |                                     | Print Only                                     |
|                                     |                   | The Psychology Reader       | Norton, W. W. & Company, Inc. |                                     | Print Only                                     |
|                                     |                   | Psychology in Context       | HMH                           |                                     | Print Only                                     |
| Personal Financial Literacy         | 2102372 - 2102374 | Financial Freedom           | Florida Council on            |                                     | Print Only                                     |
|                                     |                   | Next Gen Personal Finance   | Next Gen Personal Finance     |                                     | Online Access                                  |
|                                     |                   | Finance Your Future         | FL Department of Financial    |                                     | Online Access                                  |
|                                     |                   | Pathways;                   | Everfi, Inc.                  |                                     | <a href="#">Online Access (through Everfi)</a> |
| African-American History            | 2100335-2100340   | African-American History    | HMH                           |                                     | <a href="#">Online Access (myHRW)</a>          |
|                                     |                   | Continue 306                | Everfi, Inc.                  |                                     | <a href="#">Online Access (through Everfi)</a> |
| Engaged Citizenship through Service | 2104350-2104360   |                             |                               |                                     |  |
| Latin American History              | 2100360           |                             |                               |                                     |  |
| Multicultural Studies               | 2104600           |                             |                               |                                     |  |
| Law Studies                         | 2103650           | Street Law                  | McGraw Hill                   |                                     |  |
| Court Procedures                    | 2106390           | N/A                         | N/A                           |                                     |  |
| Holocaust                           | 2109430           |                             |                               |                                     |  |

## Social Studies

| COURSE TITLE                       | COURSE NUMBER   | BOOK TITLE                               | PUBLISHER           | RFP - approved to use | NOTES |
|------------------------------------|-----------------|--|---------------------|-----------------------|-------|
| <b>HIGH SCHOOL 9 - 12</b>          |                 |  |                     |                       |       |
| <b>Advanced Curriculum Courses</b> |                 |  |                     |                       |       |
| AICE European History              | 2109371-2109372 | FlagShip History Book (Europe 1760-1871) | Collins Educational |                       |       |
|                                    |                 | FlagShip History Book (Europe 1870-1991) | Collins Educational |                       |       |
| AICE US History                    | 2100500-2100505 | History of the USA 1840-1941             | Cambridge Press     |                       |       |
|                                    |                 | FlagShip History Book (US 1776-1992)     | Collins Educational |                       |       |
| AICE Psychology                    | 2107360-2107370 | Psychology for Cambridge International   | Oxford Press        |                       |       |
| AICE Sociology                     | 2108305-2108320 | Cambridge International AS and A Level   | Cambridge Press     |                       |       |
| AICE Economics                     | 2102321-2102323 | Economics for Cambridge International AS | Oxford Press        |                       |       |
| AICE Thinking Skills               | 1700372         | Thinking Skills                          | Cambridge Press     |                       |       |
| IB History of Americas             | 2100800         | IB History of Americal Course Book       | Oxford Press        |                       |       |
|                                    |                 | History: The Move to Global War Course   | Oxford Press        |                       |       |
| IB Contemporary History            | 2109805         | IB History of the Americas Course Book   | Oxford Press        |                       |       |
| IB Theory of Knowledge             |                 | IB Theory of Knowledge                   | Oxford Press        |                       |       |
| IB Psychology                      | 2107800-2107810 | IB Psychology Course Companion           | Oxford Press        |                       |       |
| AP United States History           | 2100330         | American Pageant                         | Wadsworth Pub. Co.  |                       |       |
|                                    |                 | Preparing for the AP Examination         | Amsco               |                       |       |
| AP Microeconomics                  |                 | Foundations of Economics AP Edition      | Pearson             |                       |       |
| AP World History                   | 2109420         | Traditions and Encounters                | McGraw Hill         |                       |       |
| AP Human Geography                 | 2103400         | Human Geography                          | Wiley               |                       |       |
| AP Psychology                      | 2107350         |  |                     |                       |       |
| AP Government                      | 2106420         |  |                     |                       |       |



**World Languages**  
**Adopted Instructional**  
**Materials**  
**2020-2025**

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## World Languages

| COURSE TITLE                       | COURSE NUMBER   | BOOK TITLE                                       | PUBLISHER               | RFP - approved to use Federal Funds | NOTES                                 |
|------------------------------------|-----------------|--|-------------------------|-------------------------------------|---------------------------------------|
| <b>Secondary 6-12</b>              |                 |  |                         |                                     |                                       |
| M/J French Begin/Intermediate      | 0701000/10      | Bien Dit!  | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Vocabulary &amp; Grammar student workbook</i> | HMH                     |                                     |                                       |
| French I                           | 0701320(8)      | Bien Dit! Lv 1                                   | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Vocabulary &amp; Grammar student workbook</i> | HMH                     |                                     |                                       |
| French II                          | 701330          | Bien Dit! Lv 2                                   | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Vocabulary &amp; Grammar student workbook</i> | HMH                     |                                     |                                       |
| French III                         | 701340          | Bien Dit! Lv3                                    | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Vocabulary &amp; Grammar student workbook</i> | HMH                     |                                     |                                       |
| M/J Spanish Begin/Intermediate     | 0708000-0708030 | Exprésate  | HOLT                    |                                     | <a href="#">Online Access (myHRW)</a> |
| Spanish I                          | 0708340         | Avancemos! Lv 1                                  | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Student Practice workbook level 1</i>         | HMH                     |                                     |                                       |
| Spanish II                         | 0708350         | Avancemos! Lv 2 2013E                            | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Student Practice Workbook Level 2</i>         | HMH                     |                                     |                                       |
| Spanish III                        | 0708360         | Avancemos! Lv 3 2013E                            | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Student Practice Workbook Level 3</i>         | HMH                     |                                     |                                       |
| Spanish IV                         | 0708370         | Avancemos! Lv 4                                  | HMH                     |                                     | <a href="#">Online Access (myHRW)</a> |
|                                    |                 | <i>Student workbook Cuaderno Level 4</i>         | HMH                     |                                     |                                       |
| <b>Advanced Curriculum Courses</b> |                 |  |                         |                                     |                                       |
| AICE Spanish Language              | 0708530-0708538 | Sigue AS   | Hodder Education        |                                     |                                       |
|                                    |                 | Sigue A2   | Hodder Education        |                                     |                                       |
| AICE French Language               | 0701391-0701396 | AuPoint  | Nelson Thornes Ltd.     |                                     |                                       |
| IB French                          | 0701800-0701840 |  |                         |                                     |                                       |
| IB Spanish                         | 0708825-0708534 | IB Diploma Programme Spanis B Course             | Oxford University Press |                                     | Print Only                            |
| AP Spanish Language                | 0708400         |  |                         |                                     |                                       |





**Fine Arts**  
**Adopted Instructional**  
**Materials**  
**2020-beyond**

St. Lucie

PUBLIC SCHOOLS



## Fine Arts

| COURSE TITLE                   | COURSE NUMBER     | BOOK TITLE | PUBLISHER | RFP - approved to use<br>Federal Funds | NOTES |
|--------------------------------|-------------------|------------|-----------|--|-------|
| <b>ELEMENTARY K - 5</b>        |                   |            |           |  |       |
| K - 5 Art                      | 5001010-5001060   |            |           |  |       |
| K - 5 Theatre                  | 5010200-5010250   |            |           |  |       |
| K - 5 Band                     | 5013020           |            |           |  |       |
| K - 5 Dance                    | 5003010-5003060   |            |           |  |       |
| K - 5 Music                    | 5013060-5013110   |            |           |  |       |
| <b>MIDDLE SCHOOL 6 - 8</b>     |                   |            |           |  |       |
| M/J Intro to Art History       | 0100060           |            |           |  |       |
| M/J Art in World Cultures      | 0100070           |            |           |  |       |
| M/J Exploring 2D Art           | 0101005           |            |           |  |       |
| M/J Exploring 3D Art           | 0101035           |            |           |  |       |
| M/J 2-D Studio Art 1           | 0101010           |            |           |  |       |
| M/J 2-D Studio Art 2           | 0101020           |            |           |  |       |
| M/J 2-D Studio Art 3           | 0101026           |            |           |  |       |
| M/J Digital Art & Design 1     | 0103000           |            |           |  |       |
| M/J Theatre 1 - 3              | 0400000 - 0400020 |            |           |  |       |
| M/J Basic Theatre              | 0400035           |            |           |  |       |
| M/J Dance 1 - 3                | 0300000 - 0300020 |            |           |  |       |
| M/J Chorus 1 - 3               | 1303000 - 1303020 |            |           |  |       |
| M/J Guitar                     | 1301060           |            |           |  |       |
| M/J Band 1 - 4                 | 1302000 - 1302030 |            |           |  |       |
| M/J Instructional Techniques 1 | 1302080           |            |           |  |       |
| M/J Music Theory               | 1300000           |            |           |  |       |
| M/J Orchestra 1 - 3            | 1302040 - 1302060 |            |           |  |       |
| M/J Music Ensemble 1           | 1303200           |            |           |  |       |
| M/J Exploring Music 1 - 2      | 1301090 - 1301100 |            |           |  |       |

## Fine Arts

| COURSE TITLE                      | COURSE NUMBER     | BOOK TITLE                    | PUBLISHER                    | RFP - approved to use<br>Federal Funds | NOTES      |
|-----------------------------------|-------------------|-------------------------------|------------------------------|--|------------|
| <b>HIGH SCHOOL 9 - 12</b>         |                   |                               |                              |  |            |
| <b>Art - Visual Arts</b>          |                   |                               |                              |  |            |
| 2-D Studio Art 1 - 3              | 0101300 - 0101320 |                               |                              |  |            |
| 3-D Studio Art 1 - 3              | 0101330 - 0101350 |                               |                              |  |            |
| Creating 2-D Art                  | 0101355           |                               |                              |  |            |
| Drawing 1 - 3                     | 0104340 - 0104360 |                               |                              |  |            |
| Painting 1                        | 0104370           |                               |                              |  |            |
| Ceramic/Pottery 1 - 3             | 0102300 - 0102320 |                               |                              |  |            |
| AICE Art & Design                 | 0101370           |                               |                              |  |            |
| AICE Art & Design Photography     | 0108360           |                               |                              |  |            |
| Creative Photography 1            | 0108310           |                               |                              |  |            |
| Creative Photography 2            | 0108320           |                               |                              |  |            |
| Creative Photography 3            | 0108330           |                               |                              |  |            |
| Digital Art Imaging 1-3           | 0108370 - 0108390 |                               |                              |  |            |
| IB Film Studies                   | 0107470           | Film Studies: An Introduction | Columbia University<br>Press |  | Print Only |
| Visual Tech 1                     | 0107440           |                               |                              |  |            |
| Film 1                            | 0107410           |                               |                              |  |            |
| Portfolio Development: Drawing    | 0109310           |                               |                              |  |            |
| Portfolio Development: 2D Design  | 0109320           |                               |                              |  |            |
| <b>Dance</b>                      |                   |                               |                              |  |            |
| Dance Techniques 1 - 4            | 0300310 - 0300334 |                               |                              |  |            |
| Dance Chorography Performance 1-2 | 0300380 - 0300390 |                               |                              |  |            |
| Dance Repertory 1 - 4             | 0300400 - 0300430 |                               |                              |  |            |
| Pre-IB Dance                      | 0300650           |                               |                              |  |            |
| IB Dance 2                        | 0300660           | No Text                       |                              |  |            |
| <b>Drama - Theatre Arts</b>       |                   |                               |                              |  |            |
| Theatre 1                         | 0400310           |                               |                              |  |            |
| Theatre 2                         | 0400320           |                               |                              |  |            |
| Theatre 3                         | 0400330           |                               |                              |  |            |
| Theatre 4                         | 0400340           |                               |                              |  |            |
| IB Theatre 1 - 2                  | 0400810 - 0400820 |                               |                              |  |            |
| Acting 1 - 4                      | 0400370 - 0400400 |                               |                              |  |            |

## Fine Arts

| COURSE TITLE                         | COURSE NUMBER     | BOOK TITLE | PUBLISHER | RFP - approved to use<br>Federal Funds | NOTES |
|--------------------------------------|-------------------|------------|-----------|--|-------|
| <b>HIGH SCHOOL 9 - 12</b>            |                   |            |           |  |       |
| <b>Music Education</b>               |                   |            |           |  |       |
| Chorus 1 - 5                         | 1303300 - 1303340 |            |           |  |       |
| Vocal Ensemble 1 - 4                 | 1303440 - 1303470 |            |           |  |       |
| Eurhythmics 1 - 4                    | 1305300 - 1305330 |            |           |  |       |
| Guitar 1 - 2                         | 1301320 - 1301330 |            |           |  |       |
| Keyboard 1 - 4                       | 1301360 - 1301390 |            |           |  |       |
| IB Music 2                           | 1300818           | No Text    |           |  |       |
| Band 1 - 6                           | 1302300 - 1302350 |            |           |  |       |
| Orchestra 1 - 4                      | 1302360 - 1302390 |            |           |  |       |
| Instrucational Techniques 1 - 4      | 1302420 - 1302450 |            |           |  |       |
| Jazz Ensemble 1 - 4                  | 1302500 - 1302530 |            |           |  |       |
| Chamber Orchestra                    | 1302540           |            |           |  |       |
| Music Tech & Sound Engineering 1 - 4 | 1304300 - 1304330 |            |           |  |       |
| Music World                          | 1300340           |            |           |  |       |



**Physical Education**  
**Adopted Instructional**  
**Materials**  
**2020-beyond**

St. Lucie

PUBLIC SCHOOLS



## Physical Education

| COURSE TITLE                     | COURSE NUMBER     | BOOK TITLE                                      | PUBLISHER            | RFP - approved to use Federal Funds | NOTES                                |
|----------------------------------|-------------------|---|----------------------|-------------------------------------|--------------------------------------|
| <b>SECONDARY 6 - 12</b>          |                   |   |                      |                                     |                                      |
| M/J Fitness Grade 6              | 1508000           |   |                      |                                     |                                      |
| M/J Team Sports                  | 1508200           |   |                      |                                     |                                      |
| M/J Individual/Dual Sports       | 1508500           |   |                      |                                     |                                      |
| M/J Comprehensive Gr. 6/7        | 1508600           |   |                      |                                     |                                      |
| M/J Comprehensive Gr. 7/8        | 1508700           |   |                      |                                     |                                      |
| M/J IB MYP Comprehensive Gr. 6-8 | 1501130 - 1501132 |   |                      |                                     |                                      |
| Physical Education               | 1501300           |   |                      |                                     |                                      |
| HOPE Core                        | 3026010           | Health Opportunities through Physical Education | Human Kinetics, Inc. |                                     | <a href="#">Student Web Resource</a> |
| HOPE - PE Variation              | 1506320           | Health Opportunities through Physical Education | Human Kinetics, Inc. |                                     | <a href="#">Student Web Resource</a> |
| Driver Education                 | 1900300           |   |                      |                                     |                                      |
| Weight Training 1 - 3            | 1501340 - 1501360 |   |                      |                                     |                                      |
| Comprehensive Fitness            | 1501360 - 1501390 |   |                      |                                     |                                      |
| Power Weight Training            | 1501410           |   |                      |                                     |                                      |
| Individual/Dual Sports           | 1502430           |   |                      |                                     |                                      |
| Basketball                       | 1503310           |   |                      |                                     |                                      |
| Soccer                           | 1503320           |   |                      |                                     |                                      |
| Recreation                       | 1502470           |   |                      |                                     |                                      |
| Team Sports 1 - 2                | 1503350 - 1503360 |   |                      |                                     |                                      |
| Fitness Lifestyle Design         | 1501310           |   |                      |                                     |                                      |
| Self Defense                     | 1502460           |   |                      |                                     |                                      |
| Care/Prevention of Athletes      | 1502490           |   |                      |                                     |                                      |
| Aerobics 1 - 3                   | 1503400 - 1503420 |   |                      |                                     |                                      |
| Softball                         | 1503330           |   |                      |                                     |                                      |
| Outdoor Education                | 1502480           |   |                      |                                     |                                      |



# **Career and Technical Education Adopted Instructional Materials 2020-beyond**

St. Lucie

PUBLIC SCHOOLS



## Career Technical Education

| COURSE TITLE                                     | COURSE NUMBER | BOOK TITLE  | PUBLISHER | RFP - approved to use Federal Funds | NOTES |
|--|---------------|---|-----------|-------------------------------------|-------|
| <b>SECONDARY 6 - 12</b>                          |               |   |           |                                     |       |
| <b>Agriculture, Food &amp; Natural Resources</b> |               |   |           |                                     |       |
| Agriculture, Food & Natural Resources            | 8100100       | Agriscience Fundamentals and Applications, 5th edition  | Cengage   |                                     |       |
| Advanced Concepts of Agriscience                 | 8100330       | Agriscience Fundamentals and Applications, 5th edition  | Cengage   |                                     |       |
| Agriculture Science Foundations 1                | 8106810       | Agriscience Fundamentals and Applications, 5th edition  | Cengage   |                                     |       |
| Agritechnology 1                                 | 8106820       | Agriscience Fundamentals and Applications, 5th edition  | Cengage   |                                     |       |
| Agritechnology 2                                 | 8106830       | Agriscience Fundamentals and Applications, 5th edition  | Cengage   |                                     |       |
| Veterinary Assisting 1                           | 8111510       | Florida Veterinary Medical Association                  | fvma.org  |                                     |       |
| Veterinary Assisting 2                           | 8111540       | Florida Veterinary Medical Association                  | fvma.org  |                                     |       |
| Veterinary Assisting 3                           | 8111520       | Florida Veterinary Medical Association                  | fvma.org  |                                     |       |
| Veterinary Assisting 4                           | 8111530       | Florida Veterinary Medical Association                  | fvma.org  |                                     |       |
| <b>Architecture &amp; Construction</b>           |               |   |           |                                     |       |
| Carpentry 1                                      | 8104510       | Core Curriculum-intro to craft skills-trainee guide     | NCCER     |                                     |       |
| Carpentry 2                                      | 8104520       | Carpentry 1-level-fifth edition                         | NCCER     |                                     |       |
| Carpentry 3                                      | 8104530       | Carpentry 2-framing and finishing-level 2-fifth edition | NCCER     |                                     |       |
| Carpentry 4                                      | 8722140       | Carpentry 2-framing and finishing-level 2-fifth edition | NCCER     |                                     |       |
| Carpentry 5                                      | 8722150       | Carpentry 2-framing and finishing-level 2-fifth edition | NCCER     |                                     |       |



## Career Technical Education

| COURSE TITLE                                    | COURSE NUMBER   | BOOK TITLE   | PUBLISHER   | RFP - approved to use<br>Federal Funds | NOTES |
|---|-----------------|--|-------------|--|-------|
| <b>SECONDARY 6 - 12</b>                         |                 |  |             |  |       |
| <b>Arts, A/V Technology &amp; Communication</b> |                 |  |             |  |       |
| Digital Media/Multimedia Foundations 1          | 8201210         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 2          | 8201220         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 3          | 8201230         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 4          | 8201240         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 5          | 8201250         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 6          | 8201260         | Gmetrix  | Certiport   |  |       |
| Digital Media/Multimedia Foundations 7          | 8201270         | Gmetrix  | Certiport   |  |       |
| Digital Video Production 1                      | 8772410         | Video Digital Communication & Production<br>Second Edition | Jim Stinson |  |       |
| Digital Video Production 2                      | 8772420         | Video Digital Communication & Production<br>Second Edition | Jim Stinson |  |       |
| Digital Video Production 3                      | 8772430         | Gmetrix  | Certiport   |  |       |
| 3-D Animation Technology                        | 8718100         | Gmetrix  | Certiport   |  |       |
| 3-D Animation Technology 1                      | 8718110         | Gmetrix  | Certiport   |  |       |
| 3-D Animation Technology 2                      | 8718120         | Gmetrix  | Certiport   |  |       |
| 3-D Animation Technology 3                      | 8718130         | Gmetrix  | Certiport   |  |       |
| Digital Design 1                                | 8209510         | Gmetrix  | Certiport   |  |       |
| Digital Design 2                                | 8209520         | Gmetrix  | Certiport   |  |       |
| Digital Design 3                                | 8209530         | Gmetrix  | Certiport   |  |       |
| Foundation of Web Design                        | 9001110         | Gmetrix  | Certiport   |  |       |
| TV Production 1-7                               | 8772110-8772170 | Gmetrix  | Certiport   |  |       |
| Arts, A/V Technology & Communication            | 8200430         | Gmetrix  | Certiport   |  |       |
|   |                 |  |             |  |       |

## Career Technical Education

| COURSE TITLE                                    | COURSE NUMBER | BOOK TITLE | PUBLISHER | RFP - approved to use<br>Federal Funds | NOTES |
|---|---------------|------------|-----------|--|-------|
| <b>SECONDARY 6 - 12</b>                         |               |            |           |  |       |
| <b>Business Management &amp; Administrative</b> |               |            |           |  |       |
| Digital Information Technology                  | 8207310       | Gmetrix    | Certiport |  |       |
| Accounting Applications 1                       | 8203310       | Gmetrix    | Certiport |  |       |
| Accounting Applications 2                       | 8203320       | Gmetrix    | Certiport |  |       |
| Accounting Applications 3                       | 8203330       | Gmetrix    | Certiport |  |       |
| Accounting Applications 4                       | 8203340       | Gmetrix    | Certiport |  |       |
| Custom Promotional Layout Design                | 8217110       | Gmetrix    | Certiport |  |       |
| Promotional Design Management                   | 8217120       | Gmetrix    | Certiport |  |       |
| Custom Promotional Layout Design                | 8217130       | Gmetrix    | Certiport |  |       |
| International Business Systems                  | 8216100       | Gmetrix    | Certiport |  |       |
| International Finance and Law                   | 8216120       | Gmetrix    | Certiport |  |       |
| Business Keyboarding                            | 8200110       | Gmetrix    | Certiport |  |       |
| Computer Applications in Business 1             | 8200520       | Gmetrix    | Certiport |  |       |
| Computer Applications in Business 2             | 8200210       | Gmetrix    | Certiport |  |       |
| Computer Applications in Business 3             | 8200211       | Gmetrix    | Certiport |  |       |
| Emerging Technology in Business                 | 8207010       | Gmetrix    | Certiport |  |       |
| <b>Education &amp; Training</b>                 |               |            |           |  |       |
| Early Childhood Education 1                     | 8405110       |            |           |  |       |
| Early Childhood Education 2                     | 8405120       |            |           |  |       |
| Early Childhood Education 3                     | 8405130       |            |           |  |       |
| Early Childhood Education 4                     | 8405140       |            |           |  |       |
| Education & Training Directed Study             | 8500100       |            |           |  |       |

## Career Technical Education

| COURSE TITLE                                  | COURSE NUMBER | BOOK TITLE                            | PUBLISHER           | RFP - approved to use<br>Federal Funds | NOTES |
|---|---------------|---------------------------------------|---------------------|--|-------|
| <b>SECONDARY 6 - 12</b>                       |               |                                       |                     |  |       |
| <b>Engineering &amp; Technology Education</b> |               |                                       |                     |  |       |
| Aerospace Technologies 1                      | 8600580       | Embry Riddle                          | Embry Riddle        |  |       |
| Applied Engineering Technology 1              | 8401110       | Gmetrix                               | Certiport           |  |       |
| Applied Engineering Technology 2              | 8401120       | Gmetrix                               | Certiport           |  |       |
| Applied Engineering Technology 3              | 8401130       | Gmetrix                               | Certiport           |  |       |
| Drafting/Illustrative Design                  | 8600440       | Gmetrix                               | Certiport           |  |       |
| Principles of Engineering                     | 8600520       | Gmetrix                               | Certiport           |  |       |
| Digital Electronics                           | 8600530       | Gmetrix                               | Certiport           |  |       |
| Introduction to Engineering Design            | 8600550       | Gmetrix                               | Certiport           |  |       |
| Technical Design 1                            | 8401010       | LEARNING CHIEF ARCHITECT STEP BY STEP | Chief<br>Apprentice |  |       |
| Technical Design 2                            | 8401020       | LEARNING CHIEF ARCHITECT STEP BY STEP | Chief<br>Apprentice |  |       |
| Technical Design 3                            | 8401030       | LEARNING CHIEF ARCHITECT STEP BY STEP | Chief<br>Apprentice |  |       |
| Production Systems                            | 8600430       | LEARNING CHIEF ARCHITECT STEP BY STEP | Chief<br>Apprentice |  |       |
| Exploring Production Technology & CP          | 8600042       | Gmetrix                               | Certiport           |  |       |
| Introduction to Technology                    | 8600010       | Gmetrix                               | Certiport           |  |       |
| Exploring Technology                          | 8600020       | Gmetrix                               | Certiport           |  |       |
| Exploration of Communications Tech            | 8600030       | Gmetrix                               | Certiport           |  |       |
| Exploration of Production Technology          | 8600040       | Gmetrix                               | Certiport           |  |       |
| Exploration of Transportation Tech            | 8600240       | Gmetrix                               | Certiport           |  |       |
| Exploration of Power and Energy Tech          | 8600250       | Gmetrix                               | Certiport           |  |       |

## Career Technical Education

| COURSE TITLE                        | COURSE NUMBER | BOOK TITLE   | PUBLISHER                              | RFP - approved to use<br>Federal Funds | NOTES |
|-------------------------------------|---------------|--|--|--|-------|
| <b>Health Science</b>               |               |  |  |  |       |
| Allied Heath Assisting 3            | 8417131       | Diversified Health Occupations 7 <sup>th</sup> edition               | Cengage                                |  |       |
| Health Science Anatomy & Physiology | 8417100       | Diversified Health Occupations 7 <sup>th</sup> edition               | Cengage                                |  |       |
| Health Science Foundations          | 8417110       | Diversified Health Occupations 7 <sup>th</sup> edition               | Cengage                                |  |       |
| Nursing Assistant 3                 | 8417211       | Diversified Health Occupations 7 <sup>th</sup> edition               | Cengage                                |  |       |
| Electrocardio Tech 3                | 8427130       | Electrocardiography for Health Professionals 3 <sup>rd</sup> edition | Kathryn A. Booth,<br>Thomas E. O'Brien |  |       |
| Principals of BioMed                | 8708110       | Project Lead the Way   | PLTW                                   |  |       |
| Human Body Systems                  | 8708120       | Project Lead the Way   | PLTW                                   |  |       |
| Exploration of Health Occupations   | 8400110       | Diversified Health Occupations 7 <sup>th</sup> edition               | Cengage                                |  |       |

## Career Technical Education

| COURSE TITLE                            | COURSE NUMBER | BOOK TITLE   | PUBLISHER              | NOTES |
|---|---------------|--|------------------------|-------|
| <b>SECONDARY 6 - 12</b>                 |               |  |                        |       |
| <b>Hospitality &amp; Tourism</b>        |               |  |                        |       |
| Culinary Arts 1                         | 8800510       | Introduction to Culinary                                 | Pearson/Prentice Hall  |       |
| Culinary Arts 2                         | 8800520       | Foundations of Restaurant Management and Culinary Arts 1 | Pearson/Prentice Hall  |       |
| Culinary Arts 3                         | 8800530       | Foundations of Restaurant Management and Culinary Arts 2 | Pearson/Prentice Hall  |       |
| Culinary Arts 4                         | 8800540       | Foundations of Restaurant Management and Culinary Arts 3 | Pearson/Prentice Hall  |       |
| Culinary and Hospitality Specialities 1 | 8800610       | Foundations of Restaurant Management and Culinary Arts 4 | Pearson/Prentice Hall  |       |
| Fundamentals of Culinary Careers        | 8809200       | Foundations of Restaurant Management and Culinary Arts 5 | Pearson/Prentice Hall  |       |
| Career Discovery                        | 8500140       |  |                        |       |
| <b>Informational Technology (IT)</b>    |               |  |                        |       |
| Computer and Network Security           | 9001320       | Unify  | Certification Partners |       |
| Cybersecurity Essentials                | 9001320       | Unify  | Certification          |       |
| Networking 1                            | 8207020       | Unify  | Certification          |       |
| Networking 2, Infrastructure            | 8207030       | Unify  | Certification          |       |
| Database Fundamentals                   | 8206410       | Unify  | Certification          |       |
| Data Control and Functions              | 8206420       | Unify  | Certification          |       |
| Game & Simulation Foundations           | 8208110       | Unify  | Certification          |       |
| Game & Simulation Design                | 8208120       | Unify  | Certification Partners |       |
| Game & Simulation 2D Graphic Develop.   | 8208330       | Unify  | Certification Partners |       |
| User Interface Design                   | 9001120       | Unify  | Certification Partners |       |
| Web Scripting Fundamentals              | 9001130       | Unify  | Certification          |       |
| Foundations of Programming              | 9007210       | Unify  | Certification Partners |       |
| Procedural Programming                  | 9007220       | Unify  | Certification          |       |
| Information and Communications Tech     | 9009110       | Unify; Amazon Engineer Program                           | Certification          |       |

## Career Technical Education

|                                     |         |       |               |  |  |
|-------------------------------------|---------|-------|---------------|--|--|
| Information and Communications Tech | 9009120 | Unify | Certification |  |  |
| Information and Communications Tech | 9009130 | Unify | Certification |  |  |

## Career Technical Education

| COURSE TITLE                              | COURSE NUMBER | BOOK TITLE | PUBLISHER | NOTES |
|---|---------------|------------|-----------|-------|
| <b>SECONDARY 6 - 12</b>                   |               |            |           |       |
| <b>Law, Public Safety, &amp; Security</b> |               |            |           |       |
| Criminal Justice Operations 1             | 8918010       | NALS       | NALS.org  |       |
| Criminal Justice Operations 2             | 8918020       | NALS       | NALS.org  |       |
| Criminal Justice Operations 3             | 8918030       | NALS       | NALS.org  |       |
| Criminal Justice Operations 4             | 8918040       | NALS       | NALS.org  |       |
| <b>Manufacturing</b>                      |               |            |           |       |
| Advanced Manufacturing Technology 1       | 9200210       | Gmetrix    | Certiport |       |
| Automation and Production 1               | 9200110       | Gmetrix    | Certiport |       |
| Automation and Production 2               | 9200120       | Gmetrix    | Certiport |       |



# Miscellaneous Curriculum Instructional Materials

St. Lucie

PUBLIC SCHOOLS





## Miscellaneous Curriculum Materials

| COURSE TITLE                 | COURSE NUMBER | BOOK TITLE              | PUBLISHER               | RFP - approved to use Federal Funds | NOTES                                  |
|------------------------------|---------------|-------------------------|-------------------------|-------------------------------------|--|
| <b>Life Skills Materials</b> |               |                         |                         |                                     |  |
|                              |               | School Connect          | School Connect          |                                     | Tier 1 Curriculum<br>9-12 Program      |
|                              |               | Zones of Regulation     | Social Thinking         |                                     | Tier 1 Curriculum<br>EBD Units         |
|                              |               | Bouncy                  | Destination Knowledge   |                                     | Tier 2 Curriculum<br>K-2 Program       |
|                              |               | Ripple Effects Kids     | Destination Knowledge   |                                     | Tier 2 Curriculum<br>3-12 Program      |
|                              |               | Ripple Effects Teens    | Destination Knowledge   |                                     | Tier 2 Curriculum<br>3-12 Program      |
|                              |               | Leader in Me            | Franklin Covey          |                                     | Tier 1 Curriculum<br>MSAP Schools only |
|                              |               | Monique Burr Foundation | Monique Burr Foundation |                                     | Human Trafficking   Health Curriculum  |
|                              |               | EverFI Modules          | EverFI                  |                                     | 6-12 Mental Health Curriculum          |
|                              |               | Lauren's Kids           | Safer Smarter Kids      |                                     | 6-12 Mental Health Curriculum          |
|                              |               | Signs of Suicide        | Mindwise                |                                     | 6-12 Mental Health Curriculum          |
|                              |               | Safer Smarter Kids      | Safer Smarter Kids      |                                     | 6-12 Mental Health Curriculum          |

## Miscellaneous Curriculum Materials

| Virtual Online Learning Platform        |                      |                                  |                         |  |                                    |
|---|----------------------|----------------------------------|-------------------------|--|------------------------------------|
|   |                      | E2020                            | Edgenuity               |  | Credit Recovery Software           |
|   |                      | FLVS Virtual                     | FLVS Virtual            |  | MOSAIC Digital Academy             |
|   |                      | Nearpod<br>Nearpod w/Flocabulary | Nearpod                 |  | Tier 1 Curriculum Resource         |
|   |                      | Discovery Education              | Discovery Education     |  | Tier 1 Curriculum Resource         |
|   |                      | Microsoft Office                 | Microsoft               |  | Tier 1 Curriculum Resource         |
|   |                      | Canvas LMS                       | Instructure             |  | Tier 1 Curriculum Resource         |
| <b>COURSE TITLE</b>                     | <b>COURSE NUMBER</b> | <b>BOOK TITLE</b>                | <b>PUBLISHER</b>        | <b>RFP - approved to use Federal Funds</b> | <b>NOTES</b>                       |
| Exceptional Student Education Materials |                      |                                  |                         |  |                                    |
|   |                      | Unique Learning                  | Unique                  |  | ESE                                |
|   |                      | Brain Pop                        |                         |  | ESE Self-Contained WGK8            |
|   |                      | Story Champs                     | Language Dynamics Group |  | Language Intervention              |
|   |                      | Teach Town                       | Teach Town              |  | ASD Self-Contained (Social Skills) |
|   |                      | Expanding Expression Tool        | Expanding Expression    |  | ESE Speech-language tool           |
|   |                      | Rewards                          | Voyger                  |  |                                    |
|   |                      | Phonics for Reading              | Curriculum Associate    | ✓  |                                    |
|   |                      | Reading Horizons: Elevate        |                         | ✓  |                                    |